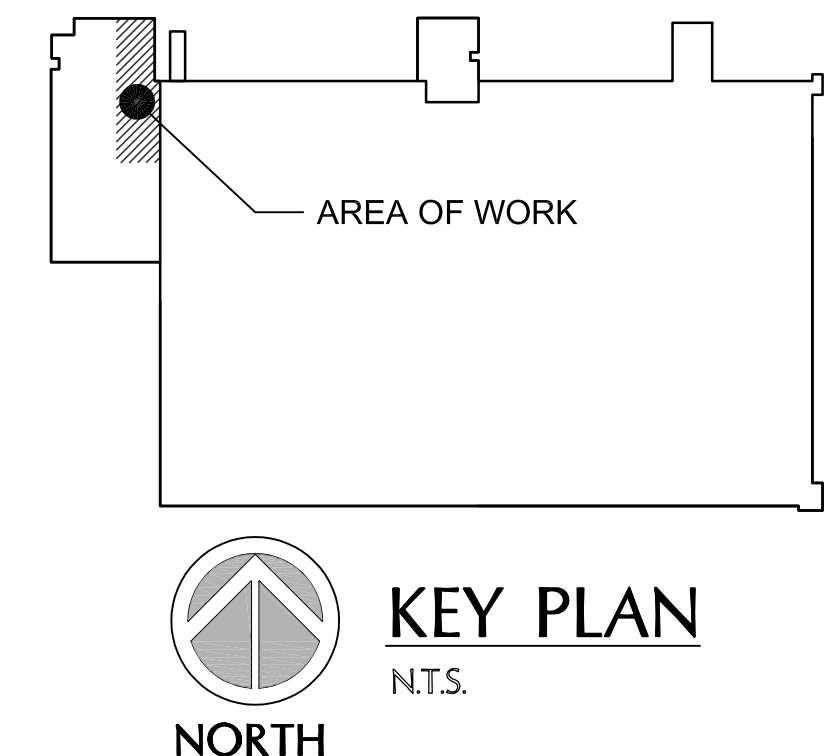


| EQUIPMENT SCHEDULE |      |   |                             |                        |                 |          |            |            |            |                   |  |  |
|--------------------|------|---|-----------------------------|------------------------|-----------------|----------|------------|------------|------------|-------------------|--|--|
| ITEM #             | QTY. | DESCRIPTION                             | LOCATION                    | MANUFACTURER           | MODEL           | DRAIN    | WATER      | GAS        | ELECT.     | REMARKS / OPTIONS |  |  |
| K1                 | 1    | FRYER                                   | PRODUCT EVAL.               | VULCAN                 | 2TR45AF         |          |            |            | LP, 1-1/4" | 120v              | CASTERS  |  |
| K2                 | 1    | RANGE W/ OVEN                           | PRODUCT EVAL.               | VULCAN                 | 60SS-6B24GT     |          |            |            | LP, 1"     |                   | CASTERS  |  |
| K3                 | 1    | SALAMANDER BROILER                      | PRODUCT EVAL.               | VULCAN                 | 36IRB           |          |            |            | LP, 3/4"   |                   | MOUNT TO ITEM K2 REINFORCED BACK RISER.  |  |
| K4                 | 1    | COUNTERTOP CHARBROILER                  | PRODUCT EVAL.               | VULCAN                 | VACB36          |          |            |            | LP, 3/4"   |                   | SITS ON ITEM K6  |  |
| K5                 | 1    | COUNTERTOP ELECTRIC OVEN                | PRODUCT EVAL.               | BAKERS PRIDE           | DP-2            |          |            |            |            | 208v              | SITS ON ITEM K6  |  |
| K6                 | 1    | REFRIGERATED BASE                       | PRODUCT EVAL.               | NOR-LAKE               | NLCB72          |          |            |            |            | 115v              | CASTERS  |  |
| K7                 | 1    | DOUBLE STACKED COMBO OVEN STEAMER       | PRODUCT EVAL.               | ALTO-SHAAM             | CTP7-20G-STK-QS | 1-1/2"   | (2) 3/4" C |            | LP, 3/4"   | 208v, 3p          | CASTERS  |  |
| K8                 | 1    | REFRIGERATOR UNDERCOUNTER               | PRODUCT EVAL.               | NOR-LAKE               | NLUR36A         |          |            |            |            | 115v              | 4" CASTERS   |  |
| K9                 | 1    | FREEZER UNDERCOUNTER                    | PRODUCT EVAL.               | NOR-LAKE               | NLUF27A         |          |            |            |            | 115v              | CASTERS  |  |
| K10                | 1    | BULB WARMER                             | PRODUCT EVAL.               | EAGLE GROUP            | BW-2-1204       |          |            |            |            | 120v              | SITS ON ITEM K9  |  |
| K11                | 1    | POT FILLER                              | PRODUCT EVAL.               | T&S BRASS & BRONZE WKS | B-0605          |          | 3/4" C     |            |            |                   |  |  |
| K12                | 1    | 4 SLICE TOASTER                         | PRODUCT EVAL.               | SUPERIOR               | 1762731         |          |            |            |            | 120v              |  |  |
| K13                | 1    | MICROWAVE                               | PRODUCT EVAL.               | AMANA                  | RCS10DSE        |          |            |            |            | 120v              | SITS ON ITEM K14   |  |
| K14                | 1    | TABLE W/ ENCLOSED BASE                  | PRODUCT EVAL.               | ADVANCE TABCO          | CF-SS-304       |          |            |            |            |                   |  |  |
| K15                | 2    | HAND SINK                               | PRODUCT EVAL. / PREP        | ADVANCE TABCO          | 7-PS-68         | 1-1/2"   | 1/2" HC    |            |            |                   | PROVIDE TMV-1 SET TO 105 DEGREES F.  |  |
| K16                | 1    | DROP-IN ICE WELL                        | PRODUCT EVAL.               | HATCO                  | IWB-S1          | 1"       |            |            |            |                   | PROVIDE FABRICATED BUTCHER BLOCK COVER TO BE FLUSH W/ COUNTERTOP   |  |
| K17                | 1    | REACH-IN REFRIGERATOR                   | PREP                        | SUPERIOR               | 2775708         |          |            |            |            | 120v              | CASTERS  |  |
| K18                | 1    | REACH-IN FREEZER                        | PREP                        | SUPERIOR               | 2775799         |          |            |            |            | 120v              | CASTERS  |  |
| K19                | 1    | COUNTERTOP POWER MIXER                  | PREP                        | KITCHEN AID            | KSMC89SDP       |          |            |            |            | 120v              |  |  |
| K19a               | 1    | MIXER ACCESSORIES                       | PREP                        | ALFA INTERNATIONAL     | FGA             |          |            |            |            |                   |  |  |
| K19b               | 1    | MIXER ACCESSORIES                       | PREP                        | ALFA INTERNATIONAL     | KPEX            |          |            |            |            |                   |  |  |
| K19c               | 1    | MIXER ACCESSORIES                       | PREP                        | ALFA INTERNATIONAL     | SSA             |          |            |            |            |                   |  |  |
| K20                | 2    | STAINLESS STEEL PREP TABLE              | PREP                        | ADVANCE TABCO          | KSS-304         |          |            |            |            |                   | UTENSIL DRAWER OFF-CENTERED. (SS-2020)   |  |
| K21                | 1    | SLICER                                  | PREP                        | SUPERIOR               | 2880078         |          |            |            |            | 120v              |  |  |
| K22                | 2    | STAINLESS STEEL WORK TABLE              | PREP                        | ADVANCE TABCO          | MS-365          |          |            |            |            |                   | (2) UTENSIL DRAWERS CENTERED. (SS-2020)  |  |
| K22a               | 6    | STAINLESS STEEL DRAWER                  | PREP                        | ADVANCE TABCO          | SS-2020         |          |            |            |            |                   | (2) @ EACH K22, (1) @ EACH K20   |  |
| K23                | 1    | THREE COMPARTMENT SINK                  | PREP                        | ADVANCE TABCO          | 93-3-54-24RL    | 1-1/2"   | 3/4" HC    |            |            |                   | PROVIDE LEVER DRAIN AND INDIRECT WASTE PIPING FOR EACH COMPARTMENT TO FLOOR SINK.  |  |
| K24                | 1    | SOILED DISH TABLE                       | PREP                        | ADVANCE TABCO          | DTS-S70-60L     | 1-1/2"   |            |            |            |                   | RACK CROSSBAR OVER SINK  |  |
| K25                | 1    | DISHWASHER                              | PREP                        | JACKSON                | TEMPSTAR VER    | 1 1/2"   | 3/4" C     |            |            | 115v              | VENTLESS DISHWASHER THAT DOES NOT REQUIRE A HOOD. BUILT-IN 70" F RISE BOOSTER HEATER   |  |
| K26                | 1    | CLEAN DISH TABLE                        | PREP                        | ADVANCE TABCO          | DTC-S70-48R     |          |            |            |            |                   |  |  |
| K27                | 1    | ICE MAKER (CUBE STYLE)                  | PREP                        | MANITOWOC              | IYT-0450A       | (2) 1/2" | (2) 3/8" C |            |            | 208v              | ICE BIN K27a AND WATER FILTER K27b   |  |
| K27a               | 1    | ICE BIN                                 | PREP                        | MANITOWOC              | D400            |          |            |            |            |                   |  |  |
| K27b               | 1    | WATER FILTER                            | PREP                        | MANITOWOC              | AR-10000        |          |            | (2) 3/8" C |            |                   | 5 SHELVES  |  |
| K28                | 1    | WIRE RACK                               | PREP                        | INTERMETRO             | A2448NK374PK3   |          |            |            |            |                   |  |  |
| K29                | 2    | SHELF W/ POT RACK                       | PREP                        | ADVANCE TABCO          | PS-12-36        |          |            |            |            |                   |  |  |
| K30                | 3    | STAINLESS STEEL SHELF                   | PREP                        | ADVANCE TABCO          | WS-KD-24        |          |            |            |            |                   |  |  |
| K31                | 1    | STAINLESS STEEL SHELF                   | PREP                        | ADVANCE TABCO          | WS-KD-36        |          |            |            |            |                   |  |  |
| K32                | 1    | TWO COMPARTMENT SINK                    | PREP                        | ADVANCE TABCO          | 93-22-40        | 1-1/2"   | 3/4" HC    |            |            |                   | PROVIDE LEVER DRAIN AND INDIRECT WASTE PIPING FOR EACH COMPARTMENT TO FLOOR SINK.  |  |
| K33                | 1    | UNDERMOUNT SINK                         | PRODUCT EVAL.               | ADVANCE TABCO          | CO-1416A-10RE   | 1-1/2"   | 1/2" HC    |            |            |                   | PROVIDE GRID DRAIN AND INDIRECT WASTE PIPING TO FLOOR SINK.  |  |
| K34                | 1    | GOOSE NECK FAUCET                       | PRODUCT EVAL.               | T&S BRASS & BRONZE WKS | B-1141-04-CR    |          | 1/2" HC    |            |            |                   | PROVIDE TMV-1 SET TO 120 DEGREES F AND B-0198-01-F15 AERATOR. USE WITH K33.  |  |
| K35                | 1    | PRE-RINSE SPRAY FAUCET W/ AID ON FAUCET | PREP                        | T&S BRASS & BRONZE WKS | B-0133-12-CR88P |          | 1/2" HC    |            |            |                   | USE WITH K23.  |  |
| K36                | 1    | DISPOSAL                                | PREP                        | IN-SINK-ERATOR         | SS-200-5-AS101  | 1-1/2"   | 1/2" C     |            |            |                   | PROVIDE GC-101 CONTROL CENTER AND LOW FLOW OPTION. PROVIDE 20 GAL RO TANK FRP-5598408 AND SCALEGARD HP INSTALL KIT (6841441) |  |
| K37                | 1    | REVERSE OSMOSIS WATER FILTER            | PREP                        | 3M PURIFICATION        | SCALEGARD HP    |          | 1/2" C     |            |            |                   |  |  |
| K38                | 2    | 18" MAGNETIC KNIFE RACK                 | PREP                        | SUPERIOR               | 8330896         |          |            |            |            |                   |  |  |
| K39                | 1    | FAUCET                                  | PREP                        | T&S BRASS & BRONZE WKS | B-2463          |          | 1/2" HC    |            |            |                   | PROVIDE B-0199-01 AERATOR. USE WITH K32.   |  |
| K40                | 2    | ICE TEA BREWER                          | BEV. CENTER IN TRAINING RM. | BUNN                   | 36700.0013      |          | 1/4" C     |            |            | 120v              | WATER FILTER AND DISPENSER K40a  |  |
| K40a               | 2    | ICE TEA DISPENSER                       | BEV. CENTER IN TRAINING RM. | BUNN                   | TDS-3           |          |            |            |            |                   |  |  |
| K41                | 1    | COFFEE BREWER                           | BEV. CENTER IN TRAINING RM. | BUNN                   | 23001.0006      |          | 1/4" C     |            |            | 120v              | WATER FILTER   |  |
| K42                | 1    | ADA COMPLIANT UNDERCOUNTER REFRIGERATOR | BEV. CENTER IN TRAINING RM. | PERLUCK                | HB24BS          |          |            |            |            | 120v              | S.S. & GLASS DOOR  |  |
| K43                | 1    | MOBILE HEATED HOLDING CABINET           | PRODUCT EVAL.               | METRO                  | C538-HDS-4-GY   |          |            |            |            | 120v              |  |  |
| K44                | 3    | RECYCLE BINS                            | PRODUCT EVAL.               | LANDSCAPEFORMS         | SORT / 3 BIN    |          |            |            |            |                   |  |  |
| K45                | 1    | INDUCTION RANGE, COUNTERTOP             | PRODUCT EVAL.               | SUPERIOR               | 2943546         |          |            |            |            | 120v              | MOBILE. STORED IN PANTRY   |  |
| K46                | 2    | SANDWICH/ PANINI GRILL                  | PRODUCT EVAL.               | CADCO                  | CPG-10          |          |            |            |            | 120v              | MOBILE. STORED IN PANTRY   |  |
| K47                | 1    | BEVERAGE DISPENSER, NON-INSULATED       | BEV. CENTER IN TRAINING RM. | TABLECRAFT             | 85              |          |            |            |            |                   |  |  |
| K48                | 1    | JUICE DISPENSER                         | BEV. CENTER IN TRAINING RM. | BUNN                   | 37300.0000      |          | 3/8" C     |            |            | 120v              | WATER FILTER   |  |
| K49                | 1    | PRE-RINSE SPRAY                         | PREP                        | T&S BRASS & BRONZE WK. | B-0133-BC       |          | 1/2" HC    |            |            |                   | USE WITH K24.  |  |

NOTE:  
A. PROPANE WILL BE USED FOR GAS TYPE.  
B. (NUMBER) - EQUIPMENT HUNG FROM CEILING OR WALL PER PLANS.  
C. EQUIPMENT IN GREY NOT USED.

**EQUIPMENT AND FURNITURE PLAN**  
1/4" = 1'-0"



| REVISIONS |             |
|-----------|-------------|
| 2/7/20    | ADDENDUM #1 |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |

|                |                       |
|----------------|-----------------------|
| DATE<br>1-6-20 | JOB NO.<br>50-1414-19 |
| DWG BY<br>MAS  | CHKD BY<br>TPC        |

**SHEET TITLE**  
**EQUIPMENT & FURNITURE PLAN**

|                    |  |
|--------------------|--|
| PRELIMINARY DWGS.  |  |
| FINAL CONST. DWGS. |  |